

# Memorandum

**REPORT TO:** Community Development Board

**FROM:** Chris Saunders, Community Development Manager  
Erin George, Community Development Interim Director

**SUBJECT:** Upcoming Public Engagement for Unified Development Code Update

**MEETING DATE:** February 24, 2025

**AGENDA ITEM TYPE:** Citizen Advisory Board/Commission

**RECOMMENDATION:** Information only, no action required.

**STRATEGIC PLAN:** 1.2 Community Engagement: Broaden and deepen engagement of the community in city government, innovating methods for inviting input from the community and stakeholders.

**BACKGROUND:** The Phase 2 Supplemental Public Engagement workshops for the UDC update are underway. Two online and four in-person events are scheduled at times and locations shown below. Please note that registration is required for the online events. These workshops are to look more deeply into the subjects of public concern identified during Phase 1 events held in December and January.

- **Transportation & Environment:** Feb. 24: 12 to 2 p.m. online with registration to attend at <https://zoom.us/meeting/register/uPwp9O1KQWGAdMguAl2Y1Q> (External link).
- **Transportation & Environment:** Feb. 26: 6 to 8 p.m. at Gallatin County Fairgrounds, 901 N Black Ave.
- **Growth, Housing, & Neighborhoods:** March 3: 12 to 2 p.m. online with registration to attend at <https://zoom.us/meeting/register/s8ahgU-iRVK8or7x658DFQ> (External link)
- **Housing & Neighborhoods:** March 5: 6 to 8 p.m. at Chief Joseph Middle School, 4255 Kimberwicke St.
- **Growth & Neighborhoods:** March 10: 6 to 8 p.m. at Sacajawea Middle

School, 3525 S 3rd Ave

- **All topics** (Transportation, Environment, Growth, Housing, Neighborhoods): March 12: 6 to 8 p.m. at Willson School, 404 W Main St. \*Note that due to discussing all topics during this meeting, topics will be condensed and not as large of a deep dive.

What is included in the topic areas?

- **Neighborhoods:** character, preservation, and compatibility
- **Housing:** affordability, supply, variety and choice
- **Growth:** zoning, density, buildings (height & transitions)
- **Transportation & Environment:** traffic, parking, ped & bike infrastructure, open space, natural areas, parks, wetlands, urban forest, water, sustainability

Additional tools for public input will be made available through <https://engage.bozeman.net/udc> [External Link] as they are developed. People are encouraged to register at Engage Bozeman to be able to receive alerts as information on this project goes out.

**UNRESOLVED ISSUES:** None.

**ALTERNATIVES:** None.

**FISCAL EFFECTS:** None.

Report compiled on: February 19, 2025