

# Memorandum

**REPORT TO:** Library Board of Trustees

**FROM:** Bozeman Public Library

**SUBJECT:** Approval of Minutes from March 20, 2024

**MEETING DATE:** April 10, 2024

**AGENDA ITEM TYPE:** Minutes

**RECOMMENDATION:** Approve

**STRATEGIC PLAN:** 1.1 Outreach: Continue to strengthen and innovate in how we deliver information to the community and our partners.

**BACKGROUND:** Approval of previous months minutes

**UNRESOLVED ISSUES:** None

**ALTERNATIVES:** Approve with corrections

**FISCAL EFFECTS:** None

Attachments:

[Board Minutes March 20, 2024 Draft.pdf](#)

Report compiled on: April 1, 2024