

Memorandum

REPORT TO: Library Board of Trustees

FROM: Bozeman Public Library

SUBJECT: Director/Staff Reports

MEETING DATE: April 10, 2024

AGENDA ITEM TYPE: Plan/Report/Study

RECOMMENDATION: None

STRATEGIC PLAN: 1.1 Outreach: Continue to strengthen and innovate in how we deliver information to the community and our partners.

BACKGROUND: Departmental news & highlights

UNRESOLVED ISSUES: None

ALTERNATIVES: None

FISCAL EFFECTS: None

Attachments:

[APO.pdf](#)

[Public Services.pdf](#)

[YouthServices.pdf](#)

[April 2024 - Stats Report.pdf](#)

[Mobile Services Report.pdf](#)

Report compiled on: April 1, 2024