

# Memorandum

**REPORT TO:** Bozeman Historic Preservation Advisory Board

**FROM:** Trenton Ruffalo

**SUBJECT:** Approval of Minutes for 4//16/25, 6/18/25, and 8/20/25 meetings

**MEETING DATE:** September 17, 2025

**AGENDA ITEM TYPE:** Community Development - Quasi-Judicial

**RECOMMENDATION:** Approve

**STRATEGIC PLAN:** 1.1 Outreach: Continue to strengthen and innovate in how we deliver information to the community and our partners.

**BACKGROUND:** None

**UNRESOLVED ISSUES:** None

**ALTERNATIVES:** Approve with Corrections

**FISCAL EFFECTS:** None

Attachments:

[082025 HPAB Mintues.pdf](#)

[061825 HPAB Mintues.pdf](#)

[041625 HPAB Minutes.pdf](#)

Report compiled on: September 11, 2025