

# Memorandum

**REPORT TO:** Library Board of Trustees

**FROM:** Bozeman Public Library

**SUBJECT:** Director & Staff Reports

**MEETING DATE:** April 16, 2025

**AGENDA ITEM TYPE:** Plan/Report/Study

**RECOMMENDATION:** Updates & Review

**STRATEGIC PLAN:** 1.1 Outreach: Continue to strengthen and innovate in how we deliver information to the community and our partners.

**BACKGROUND:** Departmental news & monthly highlights

**UNRESOLVED ISSUES:** N/A

**ALTERNATIVES:** N/A

**FISCAL EFFECTS:** N/A

Attachments:  
[Public Services](#)  
[Volunteer Stats](#)  
[Mobile Services](#)  
[Youth Services](#)

Report compiled on: April 9, 2025