## **BOZEMAN<sup>MT</sup>**

## Memorandum

**REPORT TO:** Study Commission

**SUBJECT:** Swearing in of Individual Study Commissioners

MEETING DATE: December 9, 2024

**AGENDA ITEM TYPE:** Citizen Advisory Board/Commission

**RECOMMENDATION:** City Clerk Mike Maas will provide the oaths of office for the Study

Commissioners and will deliver them to the Gallatin County Clerk and

Recorder's Office.