

# Memorandum

**REPORT TO:** Urban Parks and Forestry Board

**FROM:** Mitch Overton, Parks and Recreation Director  
Anhad Bajwa, Administrative Assistant

**SUBJECT:** Planning and Development Update  
- November 2025

**MEETING DATE:** November 21, 2025

**AGENDA ITEM TYPE:** Citizen Advisory Board/Commission

**RECOMMENDATION:** Planning and Development Update  
- November 2025

**STRATEGIC PLAN:** 6.5 Parks, Trails & Open Space: Support the maintenance and expansion of an interconnected system of parks, trails and open spaces.

**BACKGROUND:** Parks Planning and Development staff will provide the UPFB with an update on recent planning and development projects, including recent parkland acquisitions and development projects.

**UNRESOLVED ISSUES:** n/a

**ALTERNATIVES:** n/a

**FISCAL EFFECTS:** n/a

Attachments:  
[UPFB 11\\_25.pptx](#)

Report compiled on: November 14, 2025