

Memorandum

REPORT TO: City Commission

FROM: Addi Jadin, Park Planning and Development Manager
Jamie Grabinski, Grants Coordinator
Aaron Funk, Controller
Melissa Hodnett, Finance Director

SUBJECT: Authorize the City Manager to Sign a Grant Agreement with Gallatin County for the Open Lands Grant Program for the Story Mill Community Park Splash Pad Project

MEETING DATE: May 20, 2025

AGENDA ITEM TYPE: Grant

RECOMMENDATION: Authorize the City Manager to Sign a Grant Agreement with Gallatin County for the Open Lands Grant Program for the Story Mill Community Park Splash Pad Project.

STRATEGIC PLAN: 3.4 Active Recreation: Facilitate and promote recreational opportunities and active health programs and facilities.

BACKGROUND: Each year the Gallatin County Open Lands Program has a call for proposal for projects that provide recreation, protect water quality of streams and rivers, manage growth, or protect wildlife areas within Gallatin County. The City of Bozeman Parks and Recreation Department applied for an Open Lands grant for the Story Mill Community Park Splash Pad Project for \$100,000 and the application was approved.
This is notice of the grant award agreement between Gallatin County and the City of Bozeman on behalf of this project.
The Story Mill Community Park Splash Pad is the first of its kind for the City of Bozeman. This project design incorporates unique aspects of the Gallatin Valley's agricultural history alongside imagery of nature. This project provides sensory play for children and will encourage recreation and physical activity.
Additionally, this project accomplishes one of the goals in the 2023 City of Bozeman Comprehensive Parks, Recreation and Active Transportation Plan (PRAT Plan).

UNRESOLVED ISSUES: None.

ALTERNATIVES: As identified by the City Commission.

FISCAL EFFECTS:

Total expenditures for this portion of the Splash Pad project are estimated at \$100,000. Expenditures will be made in the Parks and Trails District fund and may require a future budget amendment. Talk to Jonathon prior to finalizing.

Attachments:

[Grant_Award_Agreement_Bozeman_2025.docx.pdf](#)

Report compiled on: May 6, 2025