

# Memorandum

**REPORT TO:** Integrated Water Resource Planning Committee

**FROM:** Jessica Ahlstrom, Water Conservation Program Manager

**SUBJECT:** Approval of Minutes

**MEETING DATE:** November 19, 2025

**AGENDA ITEM TYPE:** Minutes

**RECOMMENDATION:** I move to approve the October 15, 2025 meeting minutes.

**STRATEGIC PLAN:** 6.1 Clean Water Supplies: Ensure adequate supplies of clean water for today and tomorrow.

**BACKGROUND:** The PAC will consider the approval of the October 15, 2025 meeting minutes.

**UNRESOLVED ISSUES:** None

**ALTERNATIVES:** None

**FISCAL EFFECTS:** None

Attachments:

[October 2025 PAC Meeting Minutes.pdf](#)

Report compiled on: November 14, 2025