



## CITY OF BANNING STAFF REPORT

**TO:** CITY COUNCIL

**FROM:** Elizabeth Gibbs, City Manager

**PREPARED BY:** Patrick Safari, Capital Improvement Projects Manager  
Art Vela, Director of Public Works

**MEETING DATE:** April 28, 2026

**SUBJECT:** Authorize the City Manager to sign the Notice of Completion for Project No. 2023-06W “Lions Park Non-Potable Water Irrigation Conversion Project” as complete and direct the City Clerk to record the Notice of Completion

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### **RECOMMENDATION:**

Authorize execution of the Notice of Completion.

### **BACKGROUND:**

On September 9, 2025, City Council adopted Resolution 2025-126, awarding a Construction Contract to Superb Engineering, Inc. for Project No. 2023-06W “Lions Park Non-Potable Irrigation Water Conversion Project”. The project was approved in the amount of \$1,012,739.31 including 10% contingency.

The principal items of work included the installation of approximately 20,000 feet of PVC piping including recycled water identification valve boxes, lids, and tags; recycled water signs; color-coded purple sprinkler heads; smart irrigation controller; backflow preventer, booster pump, 8,000 square-feet of sidewalk, 12,000 square-feet of decomposed granite and 1,500 of vinyl fencing.

Project change orders were processed in the amount of \$32,282.82 for asphalt, backflow enclosure, additional decomposed granite, vinyl fencing, and pipe fittings. There were credits totaling \$66,984.03 for unused bid quantities.

### **JUSTIFICATION:**

The lowest qualified bidder, Superb Engineering, Inc. was awarded the contract, and work was completed on January 27, 2026. Public Works staff verified through inspections that the workmanship, materials, and procedures were satisfactory, and that the contract had met the required contract obligations.

### **FISCAL IMPACT:**

The project was awarded in the amount of \$920,672.10 with a 10% contingency for a total budget of \$1,012,739.31. The final contract amount was \$880,943.10.

### **ATTACHMENTS:**

1. [NOC Lions Park Irrigation Conversion.docx](#)
2. [Resolution No. 2025-126.pdf](#)
3. [Project Pictures.pdf](#)