



CITY OF BANNING STAFF REPORT

TO: CITY COUNCIL

FROM: Douglas Schulze, City Manager

PREPARED BY: Brandon Smith, Lieutenant
Derek Thesier, Acting Chief of Police

MEETING DATE: October 22, 2024

SUBJECT: Consideration of Resolution 2024-165, Approving the Grant Agreement Between the City of Banning and the State of California - Office of Traffic Safety (OTS) for the FY 2024-2025 Selective Traffic Enforcement Program (STEP) Grant and Acceptance of the OTS STEP Grant Award in the Amount of \$95,000

RECOMMENDATION:

Adopt Resolution 2024-165.

BACKGROUND:

For the second year in a row, the City of Banning Police Department has applied for and been awarded funding under the State of California - Office of Traffic Safety (OTS) for the Selective Traffic Enforcement Program (STEP) Grant. This year's award is \$95,000.00. The OTS STEP Grant is a competitive grant process that requires each agency to show a need for funding and provide information related to traffic safety data in the community. This grant will allow the Banning Police Department to partner with OTS and jointly bring a positive impact to the City of Banning with regards to injury and fatal traffic collisions. The grant period for this year's OTS grant will be from October 1, 2024 to September 30, 2025.

JUSTIFICATION:

The acceptance of OTS STEP grant funds in the amount of \$95,000.00, allows the Banning Police Department to conduct special enforcement activities within the City of Banning to foster safer roadways for citizens and visitors. The grant funds will also allow Banning Police Department staff members to conduct special community outreach and educational events related to traffic safety. Funds from this grant will also be utilized to send Banning Police Department members to specialized training in areas related to traffic safety and traffic enforcement.

FISCAL IMPACT:

There is no matching component associated with the acceptance of these grant funds.

ALTERNATIVES:

Do not adopt Resolution 2024-165 and provide staff alternative direction.

BUDGETED?:

No

CONTRACT/AGREEMENT:

Yes

ATTACHMENTS:

1. [Resolution 2024-165, Acceptance of OTS STEP Grant.docx](#)
2. [Exhibit A - OTS Grant Agreement.pdf](#)