



## CITY OF BANNING STAFF REPORT

**TO:** CITY COUNCIL

**FROM:** Robert Fisher, Acting City Manager

**PREPARED BY:** David Newell, Community Development Director

**MEETING DATE:** March 25, 2025

**SUBJECT:** Update and Direction on General Plan Advisory Committee (GPAC) for Focused General Plan Update

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### **RECOMMENDATION:**

Discuss and provide direction to staff.

### **BACKGROUND:**

The GPAC was originally appointed at the July 12, 2022 City Council meeting and established to provide input on the City's focused update of the Land Use and Circulation Elements of the 2006 General Plan. The body consists of ten members:

- Two members of the City Council
- Two members of the Planning Commission
- Two members of the Banning Chamber of Commerce (one board member and one non-board member)
- One representative from the Riverside Chapter of the Building Industry Association (BIA)
- Two long-time and permanent residents of the Banning community, that are not members of any of the groups referenced above.

Based on the above, the following are the current appointees:

<b>Type:</b>	<b>Appointed Individuals:</b>
(2) City Councilmembers	Sheri Flynn Richard Royce
(2) Planning Commissioners	Chris Castorena Richard Krick
(2) Chamber of Commerce	Laura Leindecker Robert Sibole
(1) Building Industry Association	Matt Jordan/Jason Holt (Alt.) Mike Taylor
(2) Residents	Frank Diaz Vacant (previously Cindy Barrington)

Attached is the application previously used to solicit applicants to serve on the GPAC.

**JUSTIFICATION:**

On March 11, 2025, a Councilmember directed staff to provide an update on the GPAC and directed that a resident from each district be appointed to serve on the Committee. The Council may direct that staff open an application period for serving on the GPAC and return to Council for appointment.

**FISCAL IMPACT:**

Dependent on direction provided by City Council.

**ALTERNATIVES:**

Discuss and provide direction to staff.

**BUDGETED?:**

No

**CONTRACT/AGREEMENT:**

No

**ATTACHMENTS:**

1. [CC Report on GPAC 7-12-2022](#)
2. [Application for GPAC\\_2021](#)