



## CITY OF BANNING STAFF REPORT

**TO:** CITY COUNCIL

**FROM:** Douglas Schulze, City Manager

**PREPARED BY:** Holly Stuart, Public Works Program Manager  
Arturo Vela, Director of Public Works

**MEETING DATE:** January 14, 2025

**SUBJECT:** Authorize the City Manager to Sign the Notice of Completion for “Well M12A Groundwater Production Well Drilling, Construction, Development and Testing” and Direct the City Clerk to Record the Notice of Completion

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### **RECOMMENDATION:**

Approve the Notice of Completion.

### **BACKGROUND:**

On October 10, 2023, City Council adopted Resolution 2023-10UA, approving an award of a construction agreement with Nor-Cal Pump & Well Drilling, Inc., in the amount of \$2,049,096 for drilling, construction, development and testing of the new potable well. With contingency, the overall budget approved by Council for this project was \$2,254,005.

The contractor performed all work in a good and workmanlike manner for the identified project which included the replacement of the existing, abandoned M-12 Well with the redrilling of a new potable well at the same site, Well M12A, as described in the contract and bid documents.

The final contract amount for drilling, construction, development and testing amounted to \$2,083,236, under the approved project budget.

### **JUSTIFICATION:**

Public Works staff verified through inspections that the workmanship, materials, and procedures were satisfactory and that the contractor had met the required contract obligations.

### **FISCAL IMPACT:**

The original contract was awarded in the amount of \$2,049,096 and the final contract amount for this project is \$2,083,236 which is under the allocated project budget approved under Resolution 2023-10UA. The contract was fully funded by an Urban and Multibenefit Drought Relief Grant.

### **ALTERNATIVES:**

City Council may elect to not accept the project as complete which would keep the project open and prevent the release of retention funds to the contractor.

### **BUDGETED?:**

Yes

**CONTRACT/AGREEMENT:**

No

**ATTACHMENTS:**

1. [Notice\\_of\\_Completion-1.14.25.docx](#)
2. [Project Photos.pdf](#)
3. [Staff Report Resolution 2023-10UA.pdf](#)