



CITY OF BANNING STAFF REPORT

TO: PLANNING COMMISSION

FROM: Mark Staples, Planning Manager

PREPARED BY: Matthew Bassi, Interim Community Development Director

MEETING DATE: May 6, 2026

SUBJECT: Planning Commission Meeting Minutes - September 10, 2025; January 7, 2026; February 4, 2026; and March 4, 2026.

PROJECT APPLICANT:

BACKGROUND:

The Planning Commission Secretary prepares meeting minutes for each Planning Commission meeting. The Planning Commission reviews and approves these meeting minutes as presented or with modifications. The attached meeting minutes from the September 10, 2025, January 7, 2026, February 4, 2026 and March 4, 2026 have been prepared in accordance with City Council Resolution 2025-22 and Government Code Section 36814, 4801, and 54953 (c)(2). Staff is recommending the Planning Commission approve as presented.

DESCRIPTION:

Since the Commission has two new Commissioners (Valdiserry and Evans) that were not present at these four (4) previous meetings, procedurally it would be appropriate for Commissioners Valdiserry and Evans to review the meeting video from each meeting prior to the May 6, 2026 Commission meeting. According to the Assistant City Attorney, if they review the meeting videos, then they can vote on this agenda item. Staff has provided the video links of each meeting below for Commission consideration.

September 10, 2025:

https://banningca.granicus.com/player/clip/235?view_id=1&redirect=true

https://banningca.granicus.com/player/clip/236?view_id=1&redirect=true

January 7, 2026:

https://banningca.granicus.com/player/clip/274?view_id=1&redirect=true

February 4, 2026:

https://banningca.granicus.com/player/clip/284?view_id=1&redirect=true

March 4, 2026:

https://banningca.granicus.com/player/clip/295?view_id=1&redirect=true

FINDINGS:

N/A

ENVIRONMENTAL DETERMINATION:

N/A

PUBLIC COMMUNICATION:

N/A

ATTACHMENTS:

1. [Sept 10 2025 PC Minutes-Final.pdf](#)
2. [Jan 7 2026 PC Minutes-Final.pdf](#)
3. [Feb 4 2026 PC Minutes-Final.pdf](#)
4. [March 4 2026 PC Minutes-Final.pdf](#)