

## City Council Regular Business Meeting Agenda Bill

**MEETING DATE:** November 12, 2019 **ESTIMATED TIME:** 10 Minutes

**AGENDA ITEM:** (8:55 PM) Set Public Hearing on Ordinance No. 2019-39 Extending the Landmark Tree Ordinance, Ordinance No. 2019-17 - Planning,

**SUMMARY:** Without an extension, the interim official control regulations that are in place currently related to the preservation of landmark trees will expire on December 26, 2019. Staff is proposing to extend the interim official control to allow staff time to draft additional regulations for the City Council's consideration regarding the preservation of trees.

AGENDA CATEGORY: Ordinance PROPOSED BY: Planning & Community Development

**RECOMMENDED MOTION:** I move to set the Public Hearing on Ordinance No. 2019-39 to occur on November 26, 2019 related to extension of the duration of the interim official control related to the preservation of landmark trees.

**STRATEGIC PRIORITY:** Green, Well-Planned Community

FISCAL IMPACT:	
Amount:	
Ongoing Cost:	
One-Time Cost:	
Included in Current Budget?	

**BACKGROUND:** On June 26, 2018, the City Council adopted Ordinance No. 2018-25, which imposed an interim official control governing the preservation, protection, and retention of Landmark Trees located on Bainbridge Island. The interim official control created a new chapter of the municipal code: Chapter 16.32 BIMC, Protection of Landmark Trees. The interim official control took effect immediately and is proposed to be extended until June 26, 2020, via the adoption of this current ordinance, Ordinance No. 2019-39, unless terminated earlier or extended by the Council.

Since being initially adopted, the Council has amended the interim official control adopted by Ordinance No. 2018-25 on August 21, 2018 (via Ordinance No. 2018-32), on October 9, 2018 (via Ordinance No. 2018-42), on December 11, 2018 (via Ordinance 2018-45), and on June 25, 2019 (via Ordinance No. 2019-17).

Ordinance No. 2019-39	
Exhibit A (Work Plan) to Ordinance No. 2019-39	
Ordinance No. 2019-39 Exhibit B	
FISCAL DETAILS:	
Fund Name(s):	
Coding:	

ATTACHMENTS: