



**COUNTY OF AUGUSTA  
STAFF REPORT**

**AGENDA SECTION: AUGUSTA SOLAR, LLC**

**DEPARTMENT:** Planning and Community Development

**STAFF MEMBER:**

**DATE OF REQUEST:**

**REQUESTED ACTION FOR THE BOARD OF SUPERVISORS:**

Consider

**EXECUTIVE SUMMARY:**

**ATTACHMENTS:**

[AES Executive Summary\\_Revised.pdf](#)

[Staff Report Final Draft 4-11-24.pdf](#)

[AES\\_Maps.pdf](#)