

ITEM #:	<u>7</u>
DATE:	<u>12-23-25</u>
DEPT:	<u>PW</u>

## COUNCIL ACTION FORM

**SUBJECT: 2024/25 MULTI-MODAL ROADWAY IMPROVEMENTS  
(6TH STREET, NORTH OF CITY HALL)**

### BACKGROUND:

Multi-modal transportation refers to the variety of modes used by Ames residents to travel the transportation system. The modes specifically addressed in this program include bicycling and automobiles.

**This project included improvements to the sidewalk along 6th Street, adjacent to the north side of City Hall (see attached map).** This sidewalk did not have pedestrian ramps and slopes in compliance with American with Disabilities Act (ADA) requirements and frequently experienced conflicts with parked vehicles. In addition to the sidewalk work, improvements were also made to the Police parking area, lighting, and drainage along 6th Street.

On August 12, 2025, City Council awarded the project to MidState Solution, LLC of Baxter, Iowa in the amount of \$125,151.50. Change Order No. 1 was administratively approved by staff in the amount of \$3,778 to reflect final field measured quantities. **Construction was completed in the amount of \$128,929.50.** The revenues and expenses for the project are as follows:

Revenues		Expenses	
Road Use Tax (Multi-Modal Roadway Improvements Savings)	\$130,000		
General Fund (FY 2024/25 Savings from Facilities)	\$25,000		
		Design	\$16,262.00
		Final Construction ( <b>this Council action</b> )	<b>\$128,929.50</b>
		Design/Construction Administration	\$9,808.50
<b>Total</b>	<b>\$155,000</b>	<b>Total</b>	<b>\$155,000.00</b>

### ALTERNATIVES:

1. Accept the 2024/25 Multi-Modal Roadway Improvements (6th Street, North of City Hall) as completed by MidState Solution, LLC of Baxter, Iowa, in the amount of \$128,929.50.
2. Direct staff to pursue modifications to the project.

**CITY MANAGER'S RECOMMENDED ACTION:**

**The project has now been completed in accordance with the approved plans and specifications.** Therefore, it is the recommendation of the City Manager that the City Council adopt Alternative No. 1, as noted above.

**ATTACHMENT(S):**

[6th\\_Street\\_Project\\_Map.pdf](#)