



## **TITLE**

Declare Water Rescue Gear as Surplus

## **RECOMMENDATION**

Adopt a Resolution declaring select Water Rescue Gear as surplus and authorizing the Acting Fire Chief or designee to dispose of the Water Rescue Gear in accordance with District policy.

## **CONTACT**

Cliff Campbell, Acting Fire Chief

## **BACKGROUND & ANALYSIS**

In accordance with District Property Procedure S.O.G. 500.09, the American Canyon Fire Protection District (District) may declare property as surplus when it is no longer serviceable, has reached the end of its useful life, or no longer meets operational needs.

The District has conducted an internal review of its water rescue equipment inventory and identified several items that are outdated, no longer compliant with current safety standards, and no longer suitable for operational deployment.

The subject water rescue gear is over 15 years old and does not meet current operational, safety, or reliability standards required for emergency response.

A detailed inventory list of the equipment recommended for surplus is included as Exhibit A.

Due to the age and condition of the water rescue gear, continued use presents potential safety risks and operational inefficiencies. Replacement equipment has either already been procured or is planned as part of the District's capital budget.

Maintaining outdated equipment is not cost-effective and may expose the District to liability concerns due to non-compliance with current industry standards.

Declaring the equipment as surplus allows the District to:

- Remove non-compliant equipment from service
- Maintain operational readiness and safety standards
- Dispose of equipment in a transparent and policy-compliant manner

### **FISCAL IMPACT**

There is no fiscal impact associated with this action. The identified water rescue gear will be disposed of in accordance with District policy, and no revenue is anticipated.

### **BOARD PRIORITY PROGRAMS AND PROJECTS**

Public Safety: "Ensure American Canyon remains a safe community"

### **ENVIRONMENTAL REVIEW**

None

### **ATTACHMENTS:**

1. [Resolution 2026-08](#)
2. [Exhibit A\\_2026 WATER RESCUE SURPLUS.pdf](#)