



## **TITLE**

2026 Military Equipment Inventory and Equipment Use Policy

## **RECOMMENDATION**

Adopt a Minute Order approving the 2026 Military Equipment Inventory and Equipment Use Policy.

## **CONTACT**

Rick Greenberg, Police Chief

## **BACKGROUND & ANALYSIS**

Assembly Bill Number 481 (AB 481), codified at Government Code sections 7070 through 7075, required the American Canyon Police Department (ACPD) to obtain approval from City Council of its military equipment use policy; it was adopted it on April 19, 2022. Approval from City Council on an annual basis, with any changes to the policy or the equipment inventory is also required.

The term “military equipment”, as used in AB 481, does not necessarily indicate equipment used by the military. Items deemed to be “military equipment” include, but are not limited to, unmanned aerial or ground vehicles, armored vehicles, command and control vehicles, pepper balls, less lethal shotguns, less lethal 40mm projectile launchers, long range acoustic devices, and flashbangs. The list of items considered “military equipment” by AB 481 are employed by many law enforcement agencies across the country as best practices to enhance citizen and officer safety.

Provided as an attachment is the 2026 inventory list of military equipment that the Napa County Sheriff Department (NSD) maintains. Also attached is the ACPD and NSD’s military Equipment use policy. The use of the military equipment identified on the inventory list is vital to ACPD’s mission and will continue to be strictly regulated through internal processes and oversight.

### **2026 General changes/updates:**

- Date changed on the cover sheet & in the foreword.
- Updates made to the Drone page.

### **Additional Equipment for 2026:**

No new reportable categories of equipment were added.

## **COUNCIL PRIORITY PROGRAMS AND PROJECTS**

Public Safety: "Ensure American Canyon remains a safe community."

## **FISCAL IMPACT**

The cost of the current equipment is included in the existing contract with the Napa County Sheriff Department.

## **ENVIRONMENTAL REVIEW**

None

## **COMMUNICATION**

Level 1: Minimal Communication

## **ATTACHMENTS:**

- [1. 2026 Military Equipment Policy](#)
- [2. 2026 Equipment Inventory List](#)