



TITLE

Caltrans Maintenance Agreement

RECOMMENDATION

Adopt a Resolution authorizing the City Manager to execute a Maintenance Agreement with the State of California Department of Transportation (Caltrans) for the maintenance of sidewalk, curb, gutter, driveway and tree wells along the frontage of the property APN 058-312-010, on State Route (SR) 29 at postmile 1.053.

CONTACT

Erica Ahmann Smithies, P.E., Public Works Director/City Engineer
Edison Bisnar, P.E., Senior Civil Engineer

BACKGROUND & ANALYSIS

On December 7, 2021, the City of American Canyon City Council approved the Conditional Use Permit for a 112-Room Hampton Inn Hotel at 3443 Broadway, APN 058-312-010. The hotel project will include frontage improvements on State Route 29. The frontage improvements require an Encroachment Permit from Caltrans.

On April 12, 2024, the hotel project engineer of record, submitted an Encroachment Permit Application to Caltrans for the frontage improvements. According to Caltrans Encroachment Permit Manual, a letter of acceptance of maintenance and liability from local agency is required prior to issuance of Encroachment Permit.

The State of California Streets and Highway Code provide Caltrans with authority to enter into contracts and agreements with local agencies and permits delegation of the Caltrans powers and jurisdiction over any portion of State Highways with a City or County. Delegation of maintenance is permitted by Section 116. Section 130 provides authority to enter into a contract or agreement with the local agency.

COUNCIL PRIORITY PROGRAMS AND PROJECTS

Infrastructure: "Develop and maintain infrastructure resources to support sustainable growth."

FISCAL IMPACT

All costs associated with the operation and maintenance of public facilities will be the responsibility of the City.

ENVIRONMENTAL REVIEW

The Hampton Inn Project is within the 292-acre site along the Broadway Corridor. The 2019 Broadway District Specific Plan Environmental Impact Report (EIR) evaluated the development of the site.

ATTACHMENTS:

1. [Resolution - Caltrans Maintenance Agreement](#)
1. [Exhibit A](#)